



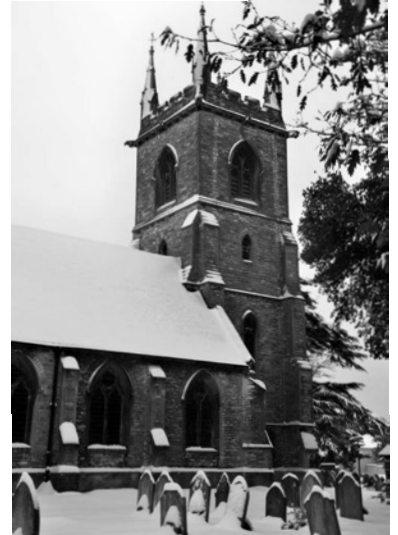
EWELL PARISH NEWS

The monthly newspaper of St Mary the Virgin Ewell

No.467

December 2011

60p



Sharing the Love of Christ, the Light of the World, with the people of Ewell

CHRISTMAS SERVICES

Sunday 18 December

5:30pm Nine Lessons and Carols

The Christmas story is told in the traditional cycle of readings, accompanied by choral Christmas music sung by the parish choir, with plenty of traditional carols for the congregation to sing. Followed by mulled wine and mince pies.

Saturday 24 – Christmas Eve

4:00pm The Arrival at Bethlehem

A crib service for the whole family. In this very popular service, the Christmas story is dramatically retold and we all sing favourite Christmas carols. Angels and shepherds welcome– encourage your young people to dress up!

11:45pm Midnight Mass

Atmospheric night-time service to greet Christmas with favourite carols and Holy Communion. Before the service starts, the choir will sing Christmas music and carols from 11:15pm.

Sunday 25 – Christmas Day

8:30am Holy Communion. A simple said service.

10:00am All-age Sung Eucharist

Come and unwrap the real meaning of Christmas! Our usual festive Holy Communion service will this year also include a talk and craft activities for children.

CONTENTS

The Vicar Writes.....	2
News & Copy dates.....	3
Toddle Up Dates.....	4
Children at St Mary's.....	4



Christmas Poem.....	4
Suggested prayers.....	5



Christmas Cards.....	5
St Joseph.....	6
From the Parish Records....	6
Taking a Different Direction	7
Bible Cake.....	7
Mozart & Salieri.....	8
A Letter	8
Children's pages.....	9&10
Calendar for December....	12



Coffee Morning Christmas party	12
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of the Editor. Copy date for January edition Noon 12 December.

The Vicar writes

With 2011 drawing to a close, the warm autumn days will soon be forgotten. The dark nights will draw in and the winter chill will soon arrive. It's easy for midwinter to drag us down. Our own worries can seem magnified, as can the troubles of the world— be they economic, environmental, or those concerning peace and security.

The tradition of a midwinter celebration, therefore, is a natural attempt to lighten the mood, to face down the darkness and to celebrate. Christmas is one such celebration, at least for Christians living in the northern hemisphere. But to celebrate Christmas is not whistling in the dark. Christmas is the very reason why we can celebrate, why we can have hope for the world. Christmas shows us that the human race is not left alone to cope with our trouble. Jesus is born in Bethlehem, and he is Emmanuel— God with us. Or, as the old man Simeon said when he met the infant Lord, Jesus is the "light to lighten all nations."

Light is a dominant theme of Christmas: displays of Christmas lights, lights on our Christmas trees, candles on our table when we sit down to Christmas lunch. All lights to banish the midwinter blues, yes, but more than that— lights that reflect the one who is the light to lighten all nations. The many millions of Christmas cards that will be sent around the globe this month, in their own way, echo the angels' message of peace and goodwill to the shepherds on the first Christmas night. The family traditions celebrated in households across the nations point us to the fact that the Son of God was born into the love of a human family.

All this theology might be forgotten by many who dress a Christmas tree, might often be barely understood, but it is always present and always true. Christmas is ever and always a celebration of God with us. What is inchoate in our traditions and secular ceremonies is made explicit when the Christmas story is told. Millions upon millions this month will attend a nativity play, a crib service, a carol service, or a midnight mass of Christmas. What is hidden in our traditions will there be revealed. Christ is born. God is with us. Because of the babe of Bethlehem, because of the light of Christ, we can know that God is among us as we face all the challenges that 2012 may bring.

May your hearts be filled with that light which shines in the stable of Bethlehem, the light to lighten all nations.

Merry Christmas!

Your friend and Parish Priest
Russell Dewhurst



St Mary the Virgin EWELL PARISH CHURCH 020 8393 2643

Website: www.stmarysewell.com

CLERGY

Vicar: The Reverend Russell Dewhurst MPhys BTh LLM
Email: vicar@stmarysewell.com

Honorary Assistant Priest: The Reverend Patrick Miller MA PhD

READER

Mrs Wendy Varney 020 8393 5212

CHURCHWARDENS

Mr Malcolm Lawther 020 8224 6693

Mrs Margaret Humphries 020 8393 6067

Visiting Co-ordinator

Mrs Wendy Paxman 0208 224 2851

SUNDAY AT ST MARY'S

0800 HOLY COMMUNION

0930 SUNG EUCHARIST

The Wayfarers and the Sunday School meet in conjunction with this service, and there is a Crèche provided in church.

There is coffee in the church hall between the 9.30 and 11 o'clock services on Sunday mornings, to which all are welcome, and especially newcomers and visitors.

1100 SERVICE

There is a wide variety of services in our 11 am service. Sometimes traditional Choral Mattins or a traditional Sung Eucharist, at other times we have a short and lively toddler service, baptisms, or a family service. See the calendar on the back page for more details.

1730 EVENING PRAYER (as advertised)

Usually a simple said service, but sometimes Choral Evensong.

Occasionally there are variations from this pattern; details are given in this paper, on the Notice Board or on the Weekly Notes available on Sundays.

ON WEEKDAYS

Morning prayer is *usually* said at 9 am Mondays-Thursdays, in church. See the Weekly notes or phone ahead to make sure. The Eucharist is celebrated on Tuesdays at 10 am, in the Parish Room (entry through the door on the Church Street side of the Church).

THE PARISH OFFICE

Administrator:

Mrs Lynne Yuille 020 8393 2643 (Office)

Office email: parishoffice@stmarysewell.com

St Mary's Church is in London Road, Ewell, and the Parish Office is in the Sacristy on the south side of the church.

The Office hours are normally 9.30-12.00 Mon, Tues, Wed and Fri, but please check before visiting as appointments are usually needed.

The postal address is:

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MARGARET HOWARD MEMORIAL

In last month's EPN Ralph Spittle announced the creation of a fund to pay for the restoration of Margaret Howard's grave. Thanks to the generosity of those who responded, the work is now able to go ahead. We will announce progress and the full amount raised in a future issue of EPN.

ST. MARY'S VISITING TEAM

Last autumn, a group of volunteers from St Mary's got together with the aim of providing a network of visitors accessible to fellow members of our congregation.

As the colder weather approaches, remembering last winter, it is a good time to remind everyone of the network's existence. The aim is to provide some friendly practical assistance for church members who have become house bound.

The reasons might be temporary due to colds or flu or weather problems, or could be longer term. We might be able to help with shopping, for example, either as a "one off" or for a while longer if needed. Visitors would also be happy just to call in for a friendly chat or to sit and play a game with someone who was unwell. These are examples, visitors are not aiming to be counsellors or to supersede any of the excellent support members have always provided, but the central hope is that, whatever the circumstances, you need not feel isolated or forgotten if unable to get out of the house. Please do be in touch if we might be able to help.

This is also an opportunity to thank all of the volunteers - your help is much appreciated.

Wendy Paxman, visiting co-ordinator. Telephone - 0208 224 2851.

ST MARY'S SINGERS

Our monthly 11am Sunday baptism services attract some of the highest attendances of any service, and we want the families and friends of those being baptized to have the best possible experience when they come to celebrate a baptism. In 2012, the singing at these services will be led by the soon-to-be-formed St Mary's Singers. St Mary's Singers will be made up of members of St Mary's parish choir and you!

If you can sing a hymn and learn a simple sung response, you can sing in St Mary's Singers. Robes will be provided, no ability to sight-read music required-- just enthusiasm!

Baptisms take place on the 4th Sunday of every month (except August and December). We will practise in the parish room from 10.50 ready for a 11.05 start.

To find out more, speak to our Director of Music Jonathan Holmes (0208 393 5434 directorofmusic@stmarysewell.com) or Choir Administrator David Crick (choiradministrator@stmarysewell.com) or to the Vicar. The first baptism services of the year will be on 22 January and 26 February.

YOUR EWELL PARISH NEWS

The Editor and Editorial Team hope that you have enjoyed reading the EPN this year and finding out more about all that goes on at St Mary's. We try to keep you abreast of our services and the many activities to which you are most cordially invited.

Your distributor will be knocking at your door this month to ask whether you would like to subscribe again in 2012. We hope that you will. The price remains at £6 for 12 delivered copies or 60p per individual copy bought in church.

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EPN 2012
COPY DATES
Mondays at noon

16 January
 6 February
 12 March
 16 April
 14 May
 11 June
 16 July
 13 August
 17 September
 15 October
 12 November
 10 December

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CHILDREN AND YOUNG PEOPLE AT ST MARY'S

At 4pm on Christmas Eve St Mary's will be full of children and their families come to hear the Christmas Story and to sing Christmas carols.

We look forward to this service because it gives us an opportunity to tell the people of Ewell how glad we are to welcome them and their children and to remind them of all the activities, old and new, provided for children of all ages at St Mary's.

Regular readers of the EPN will already know that we have three Toddler Groups (on Mondays, Thursdays and Fridays) where for £1 mothers, fathers, grandparents and carers can play with their children, enjoy a chat and a tea or coffee. You will know about our Children's Hour for 4 – 9 year-olds and Wayfarers (10 – 16) which meet during the 9.30 Communion Service and you have probably enjoyed hearing at the end of the service what the younger ones have been up to! You will remember, too, that we have our longstanding Family Services, for example, Mothering Sunday, Harvest Festival, and -a special favourite -All Creatures Great and Small, as well as our very popular Arrival at Bethlehem mentioned above. And regular church goers will know that a great deal of work goes into training the young people in the choir whose singing contributes so much to our Sunday services.

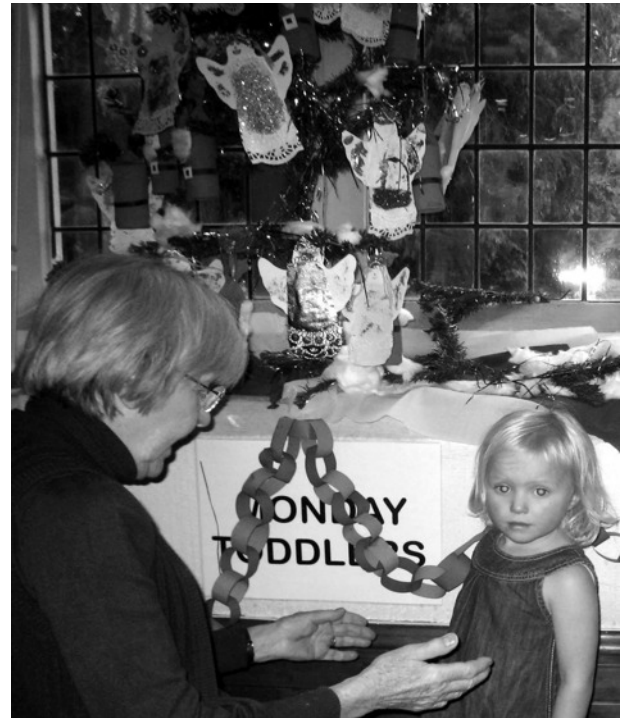
There are now All-age services at 9.30am aimed at all the family on the fourth Sunday in the month. And did you know that on the third Sunday of the month at 11am we have a popular "Toddle Up!" service for toddlers and their parents and grandparents, where there are songs, activities and a story followed by refreshments? Do join us there; it is great fun. And what about the St Mary's Junior Singers: a group which meets on Fridays at 5pm to sing a variety of songs – some from the shows, others more challenging, but all fun. Children are always welcome in church at any service: there is a play area at the back of the church for those who prefer to stay in the service and we have now reintroduced a crèche in the parish room on the first Sunday in the month for little ones who like to play uninterrupted!

We want to make all the children in our parish feel welcome at St. Mary's, whether they come to the weekly services or not. Since Easter 2010 we have introduced some children's fun days, with five to date and plans afoot for more! Amongst other things those taking part have practised circus skills, rehearsed and performed dances, enjoyed treasure hunts and games together, made cakes and sweets (and eaten them!), and produced collages, games and pots. We have a wonderful team who help with these days where children learn through fellowship that the church is a place for them, and somewhere they can explore their Christianity either now or in the future.

All this and much more at St Mary's. For further details look us up on our web site www.stmarysewell.com or ring the parish office on 0208 393 2643.

The Children's Support Group which is made up of all the leaders of our various children's groups meets regularly to plan events for the children of the parish. We ensure that the Diocesan Child Safety regulations are observed. Our Child Protection Officer is Mrs Maria Bird.

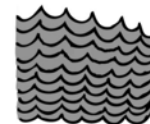
Gilda Everson -Children's Support Group



THE ACTIVE MONTHLY TODDLER SERVICE AT ST. MARY'S, EWELL

THIS SEASON, COME AND EXPLORE GOD'S CREATION WITH US...

January 8th 2012



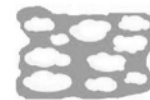
God Made Water

February 12th 2012



God Made the Light

March 11th 2012



God Made the Sky

👶 EASTER FAMILY SERVICE APRIL 8th 2012 👶

- 👶 Toddle Up! starts at 11am and lasts 20-30 minutes
- 👶 There will be play things out before each service and refreshments after with plenty of activity for little ones in between
- 👶 Let your child sit with you or move around as they wish so that they enjoy being in the church
- 👶 It doesn't matter how much or little your child joins in with the activities, let them participate their own way

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WRITTEN ALL YOUR CHRISTMAS CARDS YET?

Why not give your hand a rest and instead of sending lots of cards to your friends and acquaintances at church, send one card to all, to be pinned on a board in church for all to see and give the money you saved to St Mary's?

This will give St Mary's a useful sum in our cash strapped times and save the church wardens' time sorting all the cards out. (Not to mention deciding what to do with all the uncollected cards!) Money donated can be gift-aided if you are a tax payer by placing your donation in the white gift-aid envelope which can be found on the pews. Don't forget to fill in the front with your details.

The card and donation should be placed in the blue box as usual, together with other Christmas cards should you choose not to participate.

Next year we intend to have a page in the EPN where you may like to send a greeting to all other readers for a small fee. More about this later in the year.

Merry Christmas & thank you in anticipation!

SUGGESTED PRAYERS

A Christmas Prayer

Let not our souls be busy inns that have not room for thee and thine, but quiet homes of prayer and praise, where thou mayst find fit company; where the needful cares of life are wisely ordered and put away, and wide, sweet space is kept for thee.

May the Babe of Bethlehem be mine to tend;
May the Boy of Nazareth be mine for friend;
May the Man of Galilee my soul defend;
May the Christ of Calvary his courage lend;
May the Risen Lord his presence send
That I may love and serve Him to the end.

What wind brings to the lagging sail,
Rain to the drooping flower,
Sweet fire
And the broken bread
And Song's peace
To the lonely hour,
You bring.
And blithely, to your kind
You come, and lo !
The sail is spread,
And flower dances in the sun,
The heart leaps heavenward
Like flame
And God is in the broken bread.

O God, make the door of this house wide enough to receive all who need human love and fellowship, and narrow enough to shut out all envy, pride and strife. Make its threshold smooth enough to be no stumbling block to children, or straying feet, but rugged and strong enough to turn back the Tempter's power.

God make the door of this house the gateway to thine eternal kingdom. Grant us, by thy love, to serve one another, and perfect in us that good work which thou hast begun; through Jesus Christ our Lord.

SAINT JOSEPH, A GOOD MAN

I like to think of Joseph as a young man who in troublesome times was determined to make the best of his life. He was starting up a useful woodworking business and he already had his eye on a really beautiful girl called Mary. She was so wonderful and was often at her prayers. Their plan was to marry fairly soon.

One day he received a great shock, Mary came to him and said she was going to have a baby. Joseph could not believe it. Mary with child! He did not know what to do or say. Surprisingly Mary far from expressing regret seemed elated. There was a sort of glow about her. She went on to tell him that while at prayer an angel had visited her saying "Hail Mary, you have found favour with God and you will have a child who will be Son of God and his name will be Jesus." Mary pointed out that she was still a virgin, but the Angel told her that the Holy Ghost would come to her and she would surely have a baby.

Joseph found this all very difficult. He would keep all this remarkable story to himself. Fortunately in a dream God revealed to him his course of action. He was to protect Mary, he could marry her but not consummate their marriage until Jesus was born. I think of Joseph at this time as a vigorous young man in his golden years not like the rather elderly person we see in some Renaissance paintings. There is a painting by Raphael in the Hermitage collection of the Holy Family which makes him look at least middle aged.

Joseph's hopes for a quiet life down in Nazareth were soon put aside. There was to be an Imperial census throughout the Roman Empire. No postal voting! An uphill journey from Galilee was not going to be easy for Mary with the birth of Jesus expected fairly soon. Galilee is well below sea level, and it is surprising today to see the road sign 'sea level' when you leave the area. Joseph being of the House of David had to go to Bethlehem right up in Judaea. The hills are something like our Cotswolds after a long drought. They had to take their time over the journey and being late arrivals there was not a

bed to be had. A stable was the best they could find. There Jesus was born. How wonderful it was that those friendly animals, part of God's creation should be the first to see the Living God.

Joseph's hopes for keeping things quiet were soon lost. A large band of shepherds came along saying they had been guided by an angel who gave them the wonderful news that a deliverer, the Messiah, was born in Bethlehem and they would find him in a manger.

They settled down again but a few days later they were visited by Wise Men from the East with Kingly gifts.

Imagine the disturbance these rich visitors with their followers would cause to the town's inn and its stable. News that the King of the Jews had been born soon spread.

Wicked King Herod was having no rivals and Joseph had to organise a flight into Egypt and stay there until God told him it was safe to go back to Galilee. We can hope that for several years Joseph and the Holy Family had peace and quiet while Jesus grew up under the guidance of his ever blessed Mother and his earthly father Joseph.

John Richard

CHRISTMAS

Christmas comes but once a year,
I wish it came more often;
It comes the saddened heart to cheer,
The hardened heart to soften.

Christmas comes but once a year,
I wish nine times or ten,
To bring together loved ones dear
We meet just now and then.

Christmas comes with hearts unfurled
Each year, and then again;
To unite an angry world
With peace, goodwill to men.

Then let these maxims be our guide
With heartfelt joy and cheer,
And celebrate this Christmastide,
For Christmas time is here.

PM

FROM THE PARISH RECORDS

HOLY BAPTISM

Be Christ's faithful soldier and servant

6 November Ciarán Joseph Hunt
Kealan John Hunt
Lily-Rose Hunt
Thomas Paul Marshall
James John Rowley
Maisy Isobel Rowley

CONFIRMATION

Strengthen them, we beseech thee, O Lord, with the Holy Ghost, the Comforter (BCP Confirmation rite)

At the Parish Church of St. Mark, Tattenham Corner on 12 November by the Bishop of Guildford

Carl Anthony Foster
Valerie Ann Wood
Michael William Humphries
Liuba Geoffrevena Fisher
Emma Rose Foster
Jenny May Foster
Samantha Louise Foster

FUNERALS

I will come again and take you to myself (St. John 14:3)

28 October Emmanuelle Hope Deaville

TAKING A DIFFERENT DIRECTION

In a dream you are hovering over Bethlehem looking down on the people trooping into their small town to be counted by those foreign Roman soldiers who are making them stand in line and generally ordering them about.

You hear singing away to your left and, looking for its source your eyes light on a hill just outside the town where some sheep are quietly settling down without any shepherds, nor any wolves either. "Lucky!" you think, "careless shepherds!" You can now see the shepherds, who you thought were singing, making their way down into the crowd, heading for the only decent hotel in the place. So far they have avoided the soldiers but you doubt they'll find space in the hotel.

High above you an unusually bright star shines down though it's the moon which enables you to see what's going on down below. And there you see, standing out in the crowd, three snazzily-dressed riders on camels. You wonder whether they have come to be counted. They hardly look local. You'd expect them to keep out of the muddle. The camels are well-laden too, good bulging bags on either side. They too are heading for the hotel. Bound to be strangers.

There is small dirty yard behind the hotel with a few cattle in it. But you notice a traveller leading a donkey through it with, presumably his wife, sitting on the donkey. They disappear into the shed followed by a cow.



But now look what's happening. Those careless shepherds and posh camel-riders are also going round the back of the hotel and crossing the yard into the shed.

Something's going on.

And something was certainly going on because later, when the camel-riders are leaving, they are stopped by Roman soldiers who are obviously quizzing them about something. Whatever it is you don't know, but after the soldiers leave them they make haste to get out of town along a

different route from the way they came.

And while you are wondering about this you see that same man with his wife on a donkey making their way out too, only now they are hampered by a baby. And look! They are setting off southward in a different direction from which they arrived.

You are almost relieved when you see those careless shepherds rather dazedly (alcohol!?) making their way out through this same yard and back the way they had come. Thank heavens for some normal behaviour at last.

As the shepherds settle down near their sheep your dream begins to fade and you fall asleep vaguely thinking that that's a good story to tell people.



BIBLE CAKE

Decipher the recipe shown here (A small tip -old Bibles seem to be more accurate than modern ones)

Ingredients

- 1) ½ lb: Judges, Ch. 5, Vs. 25
- 2) ½ lb: Jeremiah, Ch. 6, Vs. 20
- 3) 1 tablespoon: 1 Samuel, Ch. 14, Vs. 25
- 4) 3: Jeremiah, Ch. 17, Vs. 11
- 5) ½ lb: 1 Samuel, Ch. 30, Vs. 12
- 6) ½ lb: Nahum, Ch. 3, Vs. 12 (chopped)
- 7) 2 oz: Numbers, Ch. 17, Vs. 8 (blanched & chopped)
- 8) 1 lb: 1 Kings, Ch. 4 Vs. 22
- 9) Season to taste: 2 Chronicles, Ch. 9, Vs. 9
- 10) A pinch of: Leviticus, Ch. 2, Vs. 13.
- 11) 1 Teaspoon: Amos, Ch. 4, Vs. 5
- 12) 3 Teaspoons: Judges, Ch. 4, Vs. 19 (last clause)

Method

Beat 1, 2 & 3 to a cream, add 4 one at a time still beating, then add 5, 6 & 7 and beat again.

Next add S. 9, 10 & 11, having previously mixed them together, and last add 12. Follow Solomon's prescription for making a good boy; (Proverbs 23, verse 14) and you will have a good cake. Bake in a rather slow oven not less than an hour and a half.



MOZART AND SALIERI

Many people's thoughts on Salieri have been coloured by Peter Shaffer's 1979 film *Amadeus*, with its suggestions that the composer was so intensely jealous of the young prodigy Mozart that he poisoned him. Although the film was well made and immensely popular - it was nominated for 53 awards - it gives a misleading account of things, not least in its portrayal of Mozart as a giggling oaf. No one who has read Mozart's sensitively written letters to his father, or indeed contemporary accounts of him, could accept such a travesty of the truth.

Nevertheless, there is something in the assertion that Salieri was jealous of Mozart. He had reason to be: he, the Court Composer of Emperor Joseph II, was being upstaged by his brilliant rival. Although Mozart had no reason to be jealous of Salieri as a composer, he did resent the fact that he held the job that he wanted, so there were tensions between the two men. Salieri had come on the scene before Mozart and had made himself popular with Emperor Joseph II, becoming his favourite composer. Mozart himself in a letter of 1781 remarked 'the only one who counts in the Emperor's eyes is Salieri.' Posterity has shown that Salieri's jealousy was justified: if Mozart had not come along his own music would have been more popular.

Antonio Salieri was born in Legnago, Italy in 1750. His education was there and in Vienna. He wrote mostly operas - in three languages - and they were widely performed throughout Europe during his lifetime. Salieri was much sought after as a teacher, his pupils including Schubert, Beethoven and Liszt.

In Vienna at this period there was much rivalry between the Italian and German schools of opera, Salieri of course being of the former and Mozart the latter, although in fact most of his operas were written in the Italian style. Mozart suspected that Salieri was involved in plots to spoil the performance of his operas. However, the decencies were preserved: on the surface they appeared to be friends and colleagues and supported each other's work. In what was probably the last letter he wrote before his death in 1791, Mozart said he had taken Salieri and his mistress, the singer Caterina Cavalieri, in his carriage to a performance of *'The Magic Flute'* and both had been enthusiastic about it.

Salieri's popularity did not last long: even before his death in 1825 his works had started to disappear from the repertoire. However, there was a revival of interest in him in the late 20th century, largely as a result of *Amadeus*. More and more of his music is now being performed and recorded. Many of his overtures and most of his limited amount of symphonic music have been released on CDs and there have been DVDs of some of his operas.

The far-fetched suggestion in *Amadeus* that Salieri had poisoned Mozart was nothing new: within a few months of Salieri's death Alexander Pushkin wrote *Mozart and Salieri*, a dramatic study of the sin of envy, based on the same idea.

Charles Abdy

Ewell Village Surrey
December 2011

To:
The Director of the Environment

Dear Sir

I write on behalf of the people of Ewell Village. We have to live with or die of the dreadful pollutants surrounding us. Many of us now have asthma and this includes children.

Bourne Hall Lake suffers from discarded tin cans, beer bottles and broken glass which is dangerous for water-fowl and fish-life.

There's a new danger in these lovely grounds. Mugging. To date two elderly ladies have been knocked down and their bags stolen. Bones have been broken and ambulances summoned. Now we think twice before walking through Bourne Hall gardens.

I write on behalf of our plants and trees, our fruit and vegetables. Tomatoes have long lost their flavour, and our roses and honeysuckle fail to give of their beautiful perfume.

Another thing, Sir. The smoke and other noxious vapours are turning day into twilight; city lights are turning night into day. As for the stars, they are

impossible to see for the city lights.

May I also point out pollutants of the mind - some TV programmes, some books and magazines, some films.

Thank you for coming down personally to consider our problems. We look forward to welcoming you.

Yours faithfully,
Promilla (Mullen)

P.S. As your arrival is imminent may I point out that all inns and hotels will be full at this time of year. But being Derby country, perhaps you could, once again, be accommodated in a stable.

Sincerely, Prom



Page 9 can be cut out if needed

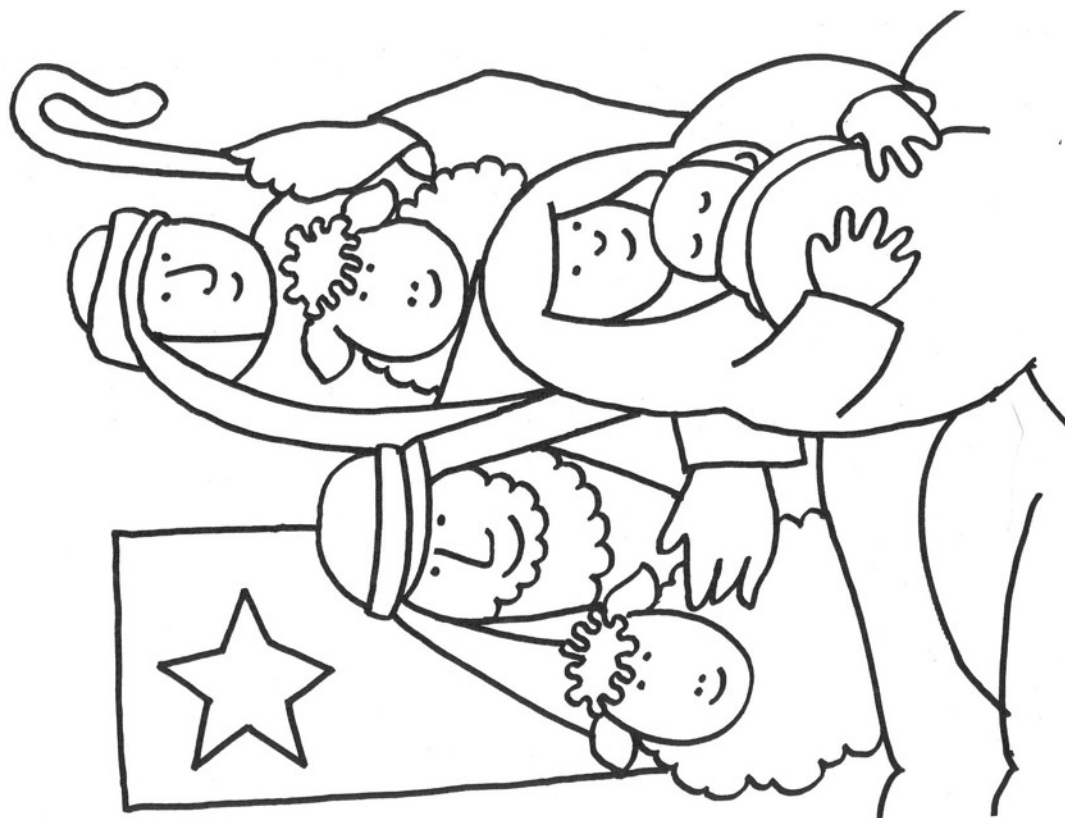
Young Church Mag

25 December 2011, Christmas Day

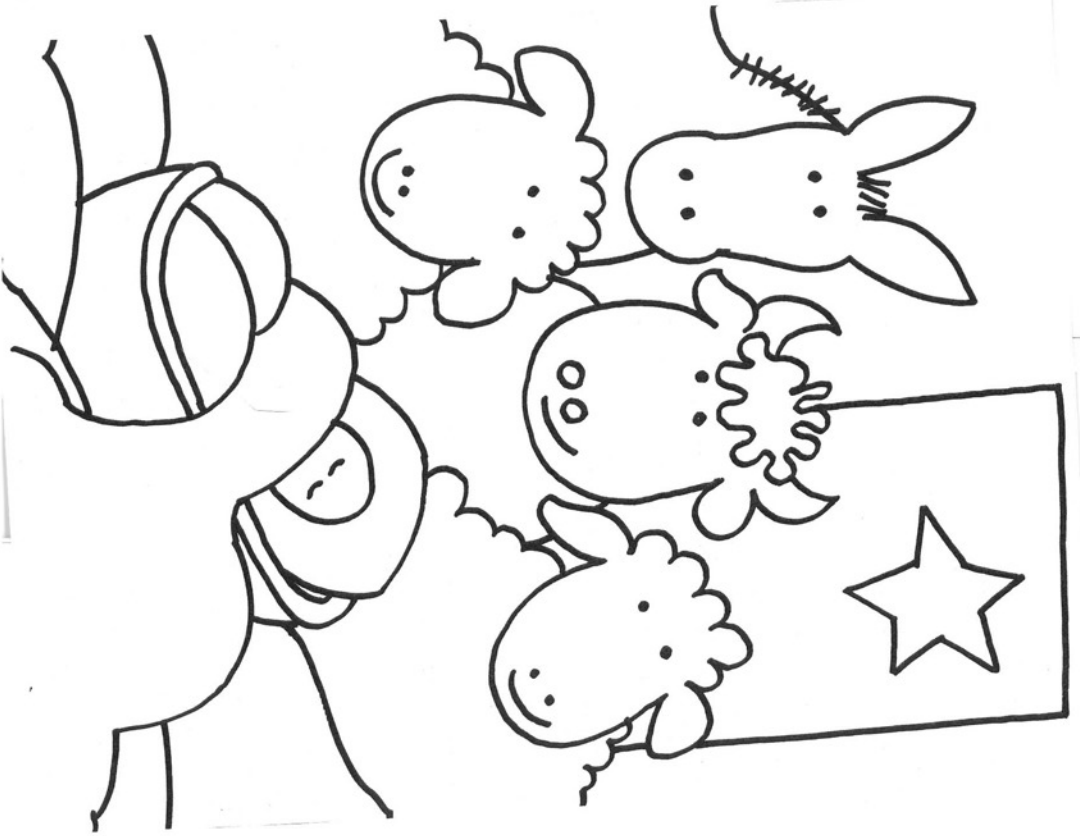


Mary and Joseph went to Bethlehem. There was no room for them to stay.

Produced by the Diocese of Bath and Wells, Youth and Children's Parish's Team
Christmas Day

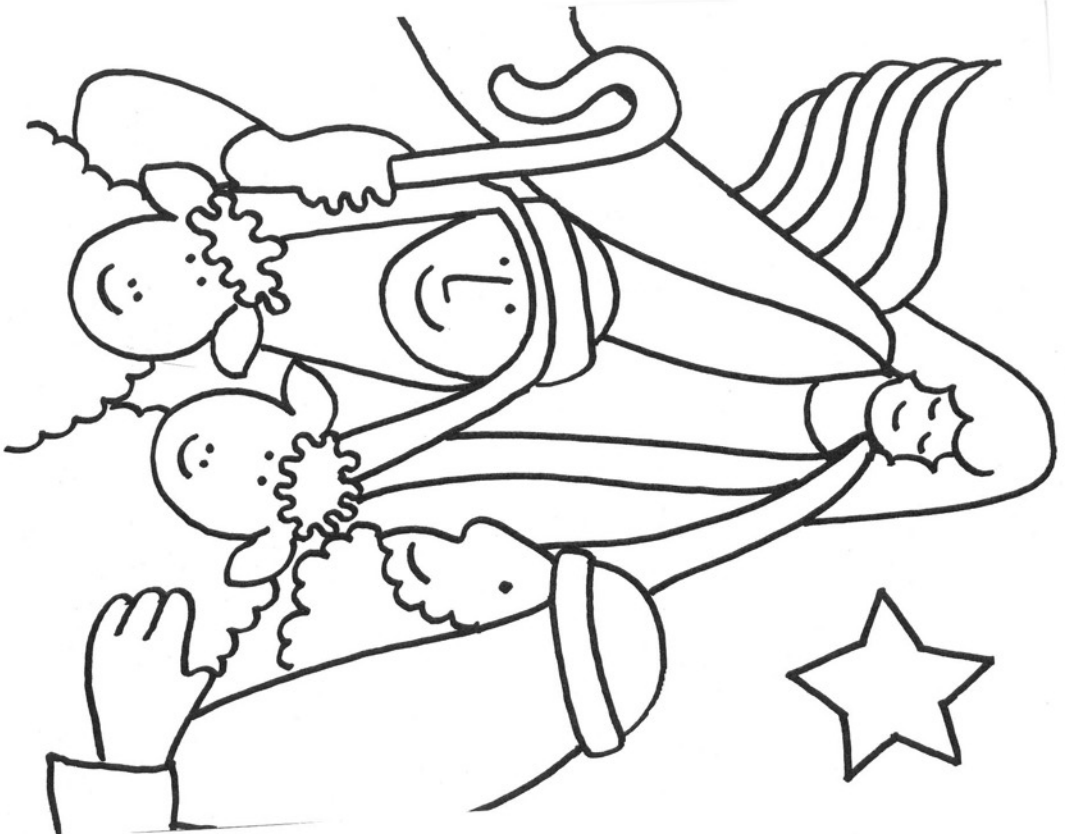


The shepherds saw Jesus in the manger. They loved him and told everyone.



Joseph and Mary found a stable. Jesus was born and laid in a manger.

2



An angel came to the shepherds and told them to go to the stable.

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Christmas Day

3

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Calendar for December

- T 1 0930-1630 Coffee Morning outing to Winchester
- S 4 **SECOND SUNDAY OF ADVENT**
0800 Holy Communion
0930 Sung Eucharist
1100 Mattins and Holy Baptism
- T 6 1000 Holy Communion (said) in the Parish Room
- W 7 1030 Coffee Morning Christmas Party in the Church Hall
- S 11 **THIRD SUNDAY OF ADVENT**
0800 Holy Communion
0930 Sung Eucharist
1100 Sung Eucharist (1662 rite)
- T 13 1000 Holy Communion (said) in the Parish Room
- W 14 2000 Meeting of Finance Committee
- S 18 **FOURTH SUNDAY OF ADVENT**
0800 Holy Communion
0930 Sung Eucharist
1100 Short Mattins
1730 Service of Nine Lessons and Carols
- M 19 0930-1230 Holy Communion to the housebound and to The Elders
- T 20 1000 Holy Communion (said) in the Parish Room
- S 24 **CHRISTMAS EVE**
1600 The Arrival at Bethlehem
2345 Midnight Mass
- S 25 **CHRISTMAS DAY**
0830 Holy Communion
1000 All-Age Sung Eucharist

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CHRISTMAS PARTY

Wednesday 7 December 10.30-13.00

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STOP PRESS

A date for your diary 2012 - Lunch at The Clink Restaurant HMP High Down.

Just in case you missed the re-launch of our Guyana Link with Corriverton earlier in the year, Jay Price is hosting a table for 10 at The Clink Restaurant on Friday, 20th January 2012. Jay can be contacted on 0208 393 9691 for further details.

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